



HIGHLIGHTS SENIORS UNITED – JUNE 2015

Our meeting will be held on **Wednesday, June 10, 2015** at **12:00 noon** at the **Clark County Library** located at **1401 E Flamingo Road**. Our lunch sponsor is Clark County District Attorney, Steve Wolfson and our speaker will be Chief Deputy District Attorney, Jay Raman. This is our last meeting for summer. Our next meeting is scheduled for **Wednesday, September 9, 2015** at the **Clark County Library** on Flamingo Road. Have a safe and cool summer!

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HIGHLIGHTS SENIORS UNITED –

JUNE 2015

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**Call Doris Balducci for more
information about dues at
732-4366 or email at
dmbalducci@yahoo.com.
Thank you.**



**June
14th**

**Flag
Day!**

SENIORS UNITED CREED ESTABLISHED BY JULIAN AND LILIAN WALLACE

Seniors United was created as an inspirational medium for seniors. It's purpose is to educate, promote and protect the rights of seniors.

The needs of seniors differ from younger citizens. It is important to have an organization devoted to our place in the community and to promote it's continued growth.

The members of Seniors United want to share experiences with others. Nonpartisan and nonsectarian, we are very actively involved in the political structure of our state and country. Forums are varied to benefit the needs of the community and to discuss political issues. Guest speakers come from all areas.

It is with pride that we are seniors and are doubly proud to be members of Seniors United. The pride continues in our many accomplishments and in the good name we have established in the community. Our goal is to develop plans for a great tomorrow and to make it happen.

Everyone is welcome, young to old and from every walk of life.

SENIORS UNITED MEANS SENIOR POWER

A monthly publication of Seniors United. A nonprofit organization serving thousands of senior citizens.

As the 78th Legislative session comes to a close. There are several bills that have already been signed by the Governor. Here is a small list with a brief explanation of what it involves. For a more in-depth language on each bill visit, <http://www.leg.state.nv.us/Session/78th2015/Reports/governor.cfm>.

AB19	Revises provisions governing the timing of the adoption of tentative budgets by certain local governments.
AB28	Revises the duties of the State Long-Term Care Ombudsman
AB42	Revises provisions relating to mammography and the reporting of information on cancer
AB63	Clarifies that certain candidates who are elected despite ending their campaigns must file with the Secretary of State certain campaign finance reports
AB75	Revises provisions governing certain proposes changes in the schedule of rates or services of a public utility
AB76	Makes various changes relating to the education of veterans and their dependents
AB86	Revises provisions governing the Silver State Health Insurance Exchange
AB108	Revises provisions governing victims of sex trafficking
AB125	Revises provisions relating to constructional defects
AB162	Revises provisions governing the use of portable event recording devices by law enforcement
AB270	Revises provisions relating to manufactured homes
SB2	Increases the maximum speed at which a person may drive or operate a vehicle
SB104	Makes various changes relating to political advertising
SB115	Revises provisions relating to certain town advisory boards
SB158	Revises provisions relating to collective bargaining by local governments
SB177	Allows a person to designate a caregiver when admitted to a hospital
SB207	Revises provisions relating to financing of school facilities

**In winter I get up at night
And dress by yellow candle-light.
In summer quite the other way
I have to go to bed by day.**

Robert Louis Stevenson



**June 21, 2015
First Day of
Summer. Be safe
and healthy
during our hot
months.**

Seniors United
1155 East Twain Suite #108-177
Las Vegas, NV 89169

Seniors United – APPLICATION FOR MEMBERSHIP

Date: _____ Phone: _____

email address: _____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

_____ \$10.00 per year per person (expiration date is one year from application date)

_____ \$15.00 per year per couple

_____ \$150.00 per year Corporate/Silver Members

Please make checks payable to: Seniors United
Mail to: 1155 East Twain Suite #108-177, Las Vegas, NV 89169